

## Marin County Outdoor School at Walker Creek Ranch 2017-2018 Rate Schedule and Available Dates

The table below details the Rate Schedule and Available Dates for the 2017-18 School Year. Please note that fee reductions for students qualifying for the Free and Reduced School Lunch program; based on 2016-17 federal and state reimbursement rates have been calculated, with adjusted rates for "free students" and "reduced students" reflected in the table\*. Please submit a Schedule Request Form for priority scheduling consideration.

Rates include the following:

- Instruction
- Student Accident Insurance
- \* Lodging
- \* Meals (arrival day dinner through departure day lunch)
- \*Instructional Materials and Supplies

Fee Levels	Four Day Rates and Dates	Five Day Rates and Dates
<b>1</b>	<b>4-Day Program – Level 1</b> \$312.00 per Student      \$298.13 Reduced \$206.00 per Teacher      \$296.03 Free  <b>Dates:</b> November 6-9 December 18-21	<b>5 –Day Program – Level 1</b> \$339.00 per Student      \$320.50 Reduced \$241.00 per Teacher      \$317.70 Free  <b>Dates:</b> September 11-15      Oct. 30-Nov. 3      November 13-17 Nov. 27-Dec.1      December 4-8      December 11-15
<b>2</b>	<b>4-Day Program – Level 2</b> \$333.00 per Student      \$319.13 Reduced \$229.00 per Teacher      \$317.03 Free  <b>Dates:</b> September 25-28      October 16-19 October 3-6      January 16-19	<b>5 –Day Program – Level 2</b> \$362.00 per Student      \$343.50 Reduced \$263.00 per Teacher      \$340.70 Free  <b>Dates:</b> September 18-22      October 9-13      January 22-26 October 23-27      January 8-12 January 29-February 2      February 5-9
<b>3</b>	<b>4-Day Program – Level 3</b> \$345.00 per Student      \$331.13 Reduced \$241.00 per Teacher      \$329.03 Free  <b>Dates:</b> February 26-March 1      March 27-30 May 29-June 1      June 4-7	<b>5 –Day Program – Level 3</b> \$374.00 per Student      \$355.50 Reduced \$275.00 per Teacher      \$352.70 Free  <b>Dates:</b> February 12-16      March 5-9      March 12-16 March 19-23      April 2-6      April 16-20 April 23-27      Apr. 30-May 4      May 7-11 May 14-18      May 21-25

\*Please note that fee reductions for students qualifying for the Free and Reduced School Lunch Program are contingent upon the availability of state and federal funds to support this program. In addition participating school district are required to provide a list of eligible students; which will remain confidential, and to verify eligible-student's participation in the outdoor school program.