

MARIN COUNTY OUTDOOR SCHOOL

14 Day Pre-Arrival Information



Please fax these completed forms along with Cabin Assignment Lists to the Outdoor School
no later than 14 Days prior to arrival. PLEASE MAIL HEALTH AND DIETARY FORMS TO:

1700 Marshall Petaluma Rd., Petaluma, CA 94952
 Phone (415) 491-6602 Fax: (415) 663- 8854

School:	Dates Attending:
Address:	
Phone:	Fax:
Primary Contact:	Position:
Email:	Grade Level:

ESSENTIAL PROGRAM INFORMATION	Expected Number of: Students: _____ Teachers: _____ Aides / Other _____ Cabin Leaders _____ Transportation By : Bus <input type="checkbox"/> Cars <input type="checkbox"/> Both <input type="checkbox"/> *Please plan to arrive between 10:45 and 11:00 a.m.* Have you arranged for a field trip to the: Beach <input type="checkbox"/> Redwoods <input type="checkbox"/> Both <input type="checkbox"/> N/A <input type="checkbox"/>																																														
	Teachers & School Staff Attending:																																														
	1. _____	4. _____	2. _____	5. _____																																											
	3. _____	6. _____																																													
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">Female Cabin Leaders/Chaperones</th> <th style="width: 10%; text-align: left;">Age</th> <th style="width: 50%; text-align: left;">Male Cabin Leaders/Chaperones</th> <th style="width: 10%; text-align: left;">Age</th> </tr> </thead> <tbody> <tr><td>1. _____</td><td></td><td>1. _____</td><td></td></tr> <tr><td>2. _____</td><td></td><td>2. _____</td><td></td></tr> <tr><td>3. _____</td><td></td><td>3. _____</td><td></td></tr> <tr><td>4. _____</td><td></td><td>4. _____</td><td></td></tr> <tr><td>5. _____</td><td></td><td>5. _____</td><td></td></tr> <tr><td>6. _____</td><td></td><td>6. _____</td><td></td></tr> <tr><td>7. _____</td><td></td><td>7. _____</td><td></td></tr> <tr><td>8. _____</td><td></td><td>8. _____</td><td></td></tr> <tr><td>9. _____</td><td></td><td>9. _____</td><td></td></tr> <tr><td>10. _____</td><td></td><td>10. _____</td><td></td></tr> </tbody> </table>		Female Cabin Leaders/Chaperones	Age	Male Cabin Leaders/Chaperones	Age	1. _____		1. _____		2. _____		2. _____		3. _____		3. _____		4. _____		4. _____		5. _____		5. _____		6. _____		6. _____		7. _____		7. _____		8. _____		8. _____		9. _____		9. _____		10. _____		10. _____			
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Marin County Outdoor School Pre-Trip Questionnaire

We appreciate your time and effort in preparing for your trip to outdoor school. Please use this form to tell us about your school and students. This important information will be shared with our naturalists and allows us to prepare the best possible experience for your students.

Please submit these forms along with your 14 Day Pre-arrival.

School: _____ **Grade:** _____

City: _____ **County:** _____

Is your school a:

Public _____ Private _____ Charter _____ or Other (specify) _____

How would you describe the learning ability of your group?

_____ % Accelerated Learner _____ % General _____ % Remedial

_____ % ELL _____ Other (specify _____)

How would you describe the ethnic/ cultural make-up of your group?

_____ % African American _____ % Asian American _____ % Caucasian

_____ % Latino _____ % Native American _____ % Other (specify)

Based on your school's TOTAL student body:

_____ % Students on Free or Reduced Lunch Program

Special Needs: Are there any students with special needs that our staff should be aware of? (e.g., physical limitations, learning disabilities, emotional needs, restricted activity, etc.) Do any of these students require special dormitory accommodations? Note: Parents/guardians should provide detailed information on student's health and dietary forms. _____

What other outdoor education programs have your students attended?

What are your main goals for your students attending this trip?

Please comment on the importance of including California State Standards on this trip. Please list any standards you would specifically like covered.

What Environmental studies / Science units or topics have you covered in your class recently?

Please briefly tell us about any relevant community or environmental issues occurring in your students' area. (e.g., development projects, creek restoration, land-use debates, etc.)

Is there any other pertinent information you would like us to know?
